

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candida	ate or Officeholder		Phone N	umber
Brian Monsen			(801)3	52-1237
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8023 South Pe	regrine Place	Sandy	AL	84094
Office	District Number	County	Po	litical Party
House	45	Salt Lake	Re	publican
Seven (Recomplete	Type of Repo (Check the appropria M REPORTS:  en days preceding Party Convention quired by all candidates) en days preceding Primary Election quired by all candidates) just 31st quired by all candidates) en days preceding a General Election quired by all candidates) END REPORT uary 10th of every year	ate box)  FINAL REPORT:  Final Report (Required by all confliceholders as son campaign account)  Yes	oon as they clo	ose
	Report Verification  I, Brian Monse  Name of Candid  affirm that this Report of Contribution true, accurate and correct to the big signature of Candid  Signature of Candid  6/16/2008  Date	date ons and Expenditures is pest of my knowledge.	_	

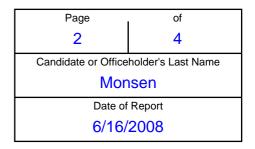
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Primary

Beginning Date: 4/27/2008 Ending Date: 6/17/2008 Due Date: 6/17/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,560.74	
2	Total Contributions Received (See Schedule A)	\$3,600.00	\$7,100.00
3	Subtotal (Add lines 1 & 2)	\$5,160.74	
4	Total Expenditures Made (See Schedule B)	\$3,343.75	\$5,283.01
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,816.99	

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Candidate or Officeholder's Last Name					
Monsen					
Date of Report					
6/16/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
5/6/2008	Atkinson Consulting	6734 South 1645 West West Jordan, UT 84084				\$500.00
5/8/2008	Americas Health Insurance Plans	601 Pennsylvania Ave Washington, UT 20004				\$500.00
5/27/2008	Utah Association Of Realtors PAC	230 West Towne Ridge Parkway Sandy, UT 84070				\$2,000.00
6/3/2008	Sheffel, William	8110 Haddington Ct. Farifax Station, VA 22039				\$100.00
6/9/2008	Utah Bankers Association PAC	185 South State Street Ste 201 Salt Lake City, UT 84111				\$500.00
SUB TOTAL FOR THIS PAGE				\$3,600.00		
TOTAL CONTRIBUTIONS RECEIVED				\$3,600.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Monsen					
Date of Report					
6/16/2008					

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Tsunami	Delegate Dinner				\$29.33
5/1/2008	Costco	Republican Convention				\$20.00
5/1/2008	Monsen Engineering	Brochures and Signs				\$143.00
5/1/2008	SL County Republican Party	Convention Booth				\$250.00
5/2/2008	Market Street	Delegate Dinner				\$51.08
5/2/2008	Monsen	Signs	X			\$100.00
5/2/2008	V's Chocolates	Republican Convention				\$200.25
5/5/2008	Wallmart	Thank you cards for Delegates				\$6.38
5/6/2008	Morgan Philpot	Campaign Management				\$1,000.00
5/20/2008	Morgan Philpot	Campaign Management				\$500.00
5/30/2008	Happy Sumo	Campaign Organization Dinner				\$143.71
5/30/2008	Justin Allen	Campaign Management				\$400.00
5/30/2008	Morgan Philpot	Campaign Management				\$500.00
SUB TOTAL FOR THIS PAGE			\$3,343.75			
TOTAL EXPENDITURES MADE			\$3,343.75			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

Attach additional pages if needed